



Permit #F00037076

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00037076**Type of Permit:** FILMING**Release Date:** 02/18/2011**Production Company** AT SWIM TV**Producer** John Gomez**Insured Company Name** AT SWIM TV**Director** Greg Winter

Contact Phone No. 1 323-456-4440

1st AD Scott Javine

Contact Phone No. 2

Production Manager Carol Salzman

Fax

Address 4401 WILSHIRE BLVD

FilmL.A. Coordinator Adrian Fayad

LOS ANGELES, California 90010

Production Title COX CABLE**Location Manager** Marcus Wright**Type of Production** Commercial - Standard

Primary Phone Mobile - 323-547-6109

Secondary Phone Office - 323-456-4440

Location Assistant N/A N/A

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Posting 1200 \$276.00

Total Permit Fee \$2,141.00

Posting 1500 \$690.00

Number of Locations 3

Notification Charge \$465.00

FILMLA FILM APPLICATION FEE \$625.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 3****Page 1 of 1**

Permit Number F00037076
Production Company AT SWIM TV
Insured Company AT SWIM TV
Production Title COX CABLE

Location Manager Marcus Wright
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-456-4440

Location Address 400 W Washington Blvd, Los Angeles, CA 90015

Location Type College/University

Film Dates 2/19/2011 - 2/19/2011 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document atswimletter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	5
	Cast/Crew vehicles	40		Crew	45
	Cube Trucks	3			
	Generator	1			
	Honey Wagons	1			
	Motor Homes	1			
	Portable restrooms	1			
	Scissor Lifts	1			
	Semi Trucks	5			
	Stakebed Trucks	1			
	Vans	3			

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 09

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide **Page:** 634

Grid: E7

Approvals LOS ANGELES POLICE DEPARTMENT

Mark Buck

Coordinator Note SPOTCHECK OKAYED BY INSP. ROTH (LAFD SCHOOLS AND CHURCHES DIV)

Parking **Base Camp**
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs W/S GRAND AVE., WASHINGTON BLVD - 23RD ST

Approximate Footage 1201 - 1500

Log Number 11605

Date(s) 2/19/2011 to 2/19/2011

Time(s) 07:00 to 22:00



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Summary Information**Location****Location 2 of 3****Page 1 of 1**

Permit Number F00037076
Production Company AT SWIM TV
Insured Company AT SWIM TV
Production Title COX CABLE

Location Manager Marcus Wright
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-456-4440

Location Address 599 W 7th St, Los Angeles, CA, 90731

Location Type Pharmacy

Film Dates 2/20/2011 - 2/20/2011 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	5
	Cast/Crew vehicles	40		Crew	45
	Cube Trucks	3		Spot	1
	Generator	1		Check	
	Honey Wagons	1			
	Motor Homes	1			
	Portable restrooms	1			
	Scissor Lifts	1			
	Semi Trucks	5			
	Stakebed Trucks	1			
	Vans	3			

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 15

Police: Los Angeles Police Department

Fire: Los Angeles City

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Grid: C5

Approvals LOS ANGELES POLICE DEPARTMENT

Mark Buck

Parking Base Camp

Location Type : Private Parking Lot
Street : 510 W. 7th st

Crew Parking

Location Type : Location

Posting "No Parking" signs S/S 7TH ST., GRAND AV. - PACIFIC AV.
E/S GRAND AV., 7TH ST. - 9TH ST.
7AM-10PM

Approximate Footage 1201 - 1500

Log Number 11681

Date(s) 2/20/2011 to 2/20/2011

Time(s) 07:00 to 22:00



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Summary Information**Location****Location 3 of 3****Page 1 of 1**

Permit Number F00037076
Production Company AT SWIM TV
Insured Company AT SWIM TV
Production Title COX CABLE

Location Manager Marcus Wright
Primary Phone Mobile - 323-547-6109
Secondary Phone Office - 323-456-4440

Location Address 1506 N Sierra Bonita Ave, Los Angeles, CA, 90046

Location Type Business

Film Dates 2/23/2011 - 2/23/2011 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	3		Cast	5
	Cast/Crew vehicles	40		Crew	45
	Cube Trucks	3		Spot	1
	Generator	1		Check	
	Honey Wagons	1			
	Motor Homes	1			
	Portable restrooms	1			
	Scissor Lifts	1			
	Semi Trucks	5			
	Stakebed Trucks	1			
	Vans	3			

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue; Camera and eq on sidewalk and across street on sidewalk.;

Jurisdiction **Political:** Los Angeles City - Council District 13
Police: Los Angeles Police Department
Fire: Los Angeles City

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Grid: C3

Approvals LOS ANGELES POLICE DEPARTMENT

Mark Buck

Parking Base Camp

Location Type : Private Parking Lot
Street : 7655 W. Sunset Blvd.

Crew Parking

Location Type : Location

Posting "No Parking" signs E/S SIERRA BONITA AV., SUNSET BL. - HAWTHORN AV.
S/S HAWTHORN AV., SIERRA BONITA AV. - GARDENER ST.
7AM-10PM

Approximate Footage 901 - 1200

Log Number 11685

Date(s) 2/23/2011 to 2/23/2011

Time(s) 07:00 to 22:00

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of AT Swim ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to execute this appointment, and upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/18/11

AT Swim
Name of Principal

By: M. Lyall
Representative's Signature

MARCUS WRIGHT
Print Representative's Name

LOCATION MANAGER
Representative's title

4401 WILSHIRE

LA CA 90010
Principal's Address

323 547 6109
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company